

# City of Lindsay

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AGENDA  
CITY OF LINDSAY  
REGULAR MEETING  
September 11, 2017  
6:00 P.M.

(MEETING WILL BE HELD IN COUNCIL CHAMBERS AT 204 WEST CREEK)

1. CALL TO ORDER
2. INVOCATION
3. NATIONAL ANTHEM
4. ROLL CALL
5. CITIZEN COMMENTS  
Appearances or petitions from the audience. (Action to be taken at a later meeting.)
6. CONSENT AGENDA  
Approve or Reject
  - a. APPROVAL OF MINUTES  
Approval of the minutes of the regular meeting on August 14, 2017.
  - b. APPROVAL OF MINUTES  
Approval of the minutes of the special meeting on August 26, 2017.
  - c. ACCEPTANCE OF FINANCIAL REPORTS  
Acceptance of August 2017 Financial Reports.
  - d. ACCEPTANCE OF PURCHASE ORDER PAYMENTS  
Acceptance of the payment of the purchase orders issued by the City of Lindsay for the month of August 2017.
  - e. RETIREMENT DISTRIBUTION  
Approval of request by Gina Snedeker for a lump sum distribution payment on retirement from Oklahoma Municipal Retirement Fund.
7. CONSIDERATION OF ITEMS REMOVED FROM CONSENT AGENDA  
Approve or Reject
8. CITIZEN ENERGY II LLC - DIVISION ORDERS  
Discussion and possible action on division orders from Citizen Energy II LLC accepting royalty interest payments on wells located in Section 11, T4N, R4W, Garvin County, Oklahoma.

9. ORDINANCE # 510 - FINES AND COURT COSTS  
Discussion and possible action on Ordinance # 510, amending the provisions of Chapter 12, Article 4, Section 12-95, Fines and Court Costs of the City of Lindsay Code of Ordinances, by amending Exhibit "A", the Violation/Action code list for offenses.
10. ORDINANCE # 510 - EMERGENCY CLAUSE  
Consideration and possible action to approve the emergency clause in Ordinance # 510, amending the City of Lindsay Code of Ordinances.
11. SKILLS LEADERSHIP MEMBER PRESENTATION  
Presentation from Mid America Technology Center leadership group.
12. NEW BUSINESS  
Any matter not known or which could not have been reasonably foreseen prior to posting the agenda.
13. CITY MANAGER COMMENTS
14. GOVERNING BOARD COMMENTS
15. ADJOURN TO LPWA MEETING

**POSTED ON Friday, September 8, 2017 at 5:00 P.M**  
**AT CITY HALL AND COUNCIL CHAMBER**